

**SUPPLEMENTAL WITNESS AND EXHIBIT LIST**  
**UNITED STATES BANKRUPTCY COURT**  
**SOUTHERN DISTRICT OF TEXAS**  
**HOUSTON DIVISION**

**U.S. Bankruptcy Judge: Alfredo R Perez**

|   |   |   |
|---|---|---|
|   |   |   |
| <b>Main Case No:</b>  | 25-30155                                  |   |
| <b>Name of Debtor:</b>  | Alliance Farm & Ranch, LLC, <i>et al.</i> |   |
|   |   |   |
| <b>Adversary Case No:</b>   |   |   |
| <b>Style of Adversary:</b>  |   |   |
|   |   |   |
| <b>Does this amend or supplement a previously filed Witness &amp; Exhibit List? If so, state the date and CM/ECF No. of such previous filing.</b> | <b>Yes</b>                                | <b>No</b>   |
|   | X   |   |
|   |   |   |
|   | <b>Date</b>                               | <b>CM/ECF No.</b>   |
|   | 5/14/2025                                 | Doc. 80   |
|   |   |   |
|   |   |   |
|   |   |   |
| <b>Hearing/Trial Date:</b>  | May 20, 2025                              |   |
| <b>Hearing Time:</b>  | 10:00 AM                                  |   |
| <b>Party's Name:</b>  | Dustin Etter                              |   |
| <b>Attorney's Name:</b>   | Heather Heath McIntyre / Noah Meek        |   |
|   |   |   |
| <b>Nature of Proceeding(s):</b>   | <b>CM/ECF No.</b>                         | <b>Matter</b>   |
|   | 26  | Application to Employ<br>Okin Adams Bartlett Curry, LLP as General Counsel          |
|   | 31  | Application to Employ<br>Deborah L. Crain and E-Merger Law, PLLC as Special Counsel |
|   | 68  | Emergency Motion to Convert Case from Chapter 11 to Chapter 7                       |
|   |   |   |
|   |   |   |
|   |   |   |

|         |                                       | FOR COURT USE ONLY |           |             |
|---------|---------------------------------------|--------------------|-----------|-------------|
| EX. NO. | DESCRIPTION                           | OFFERED            | OBJECTION | DISPOSITION |
| 34.     | Mercedes Sales Contract               |                    |           |             |
| 35.     | Mercedes Application for Title        |                    |           |             |
| 36.     | Email with 2021 AEP Balance Sheet     |                    |           |             |
| 37.     | Excerpt from 2022 Tax Return          |                    |           |             |
| 38.     | State Court Discovery Request Excerpt |                    |           |             |

Dustin Etter reserves any and all rights to amend or supplement this *Supplemental Witness and Exhibit List*, to call any witnesses designated by any other party, and use any other exhibit designated by any other party to the hearing.

Respectfully submitted,

IRELAN MCDANIEL, PLLC

By: /s/ Noah Meek

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**ATTORNEYS FOR DUSTIN ETTER**

**CERTIFICATE OF SERVICE**

This is to certify that on May 19, 2025, a true and correct copy of this instrument was served upon all parties **VIA the Court's CM/ECF System** in compliance with the Federal Rules of Bankruptcy Procedure.

/s/ Noah Meek

Noah Meek